



The Church and Parish of  
**HOLY TRINITY**

White Rock, BC Canada

**Celebrating 100 Years**



**SERVICE OF HOLY EUCHARIST  
CHURCH AND PARISH OF THE HOLY TRINITY WHITE ROCK**

**Fifth Sunday after Pentecost [Proper 13] (Green)**

**June 27, 2021**

**Reverend Wes Hills**

*Reference: Page 185 of the Book of Alternative Services (BAS)*

**Welcome/Announcements**

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**Processional Hymn: 585 – Lord, Whose Love in Humble Service**

**The Gathering of the Community**

*All stand. The presiding celebrant greets the community*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

*People* And also with you.

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name; through Christ our Lord. Amen.

## Glory to God

*Celebrant* Glory to God in the highest,

*All* and peace to his people on earth.

Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* Let us pray.

Almighty God,  
you have taught us through your Son  
that love fulfils the law.  
May we love you with all our heart,  
all our soul, all our mind, and all our strength,  
and may we love our neighbour as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever,

*All* Amen.

# The Proclamation of the Word

## The Readings

### First Reading

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*Reader* A reading from the Second Book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*At the conclusion of the passage, the reader says,*

The word of the Lord.

*People* **Thanks be to God.**

Psalm

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

*Psalm 130*

Second Reading

*Reader* A reading from the Second Letter of Paul to the Corinthians

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*At the conclusion of the passage, the reader says,*

The word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn: 455 – Dear God, Compassionate and Kind**

Gospel Reading

*All stand for the Gospel.*

*Deacon* The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "**Who touched my clothes?**" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "**Daughter, your faith has made you well; go in peace, and be healed of your disease.**" While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "**Do not fear, only believe.**" He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "**Why do you make a commotion and weep? The child is not dead but sleeping.**" And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "**Talitha cum,**" which means, "**Little girl, get up!**" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*At the conclusion of the Gospel, the reader says,*

The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

**Sermon**

**Rev Wes Hills**

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*A silence for reflection may follow.*

**The Nicene Creed**

*The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.*

*Celebrant* Let us confess our faith, as we say,

*All*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,**

**begotten, not made,  
of one being with the Father. Through him all things were made. For us and for our  
salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets. We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

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#### Confession and Absolution

*Celebrant*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,

**and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

### **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People* **And also with you.**

*The members of the community, ministers and people greet each other by bowing and/or waving  
in the name of the Lord. Please do not shake hands or embrace.*

### **The Celebration of the Eucharist**

#### **The Preparation of the Gifts**

#### **The Prayer over the Gifts**

*When the gifts have been prepared, the celebrant may say the Prayer over the Gifts*

God of wisdom,  
receive all we offer you this day.  
Enrich our lives with the gifts of your Spirit,  
that we may follow the way of our Lord Jesus Christ,  
and serve one another in freedom.  
We ask this in his name.

*People* **Amen.**

#### **The Great Thanksgiving**

#### **Eucharistic Prayer 1**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God,  
for you created all things.

You formed us in your own image:

male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people. You made a covenant with Israel,

and through your servants Abraham and Sarah gave the promise of a blessing to all

nations. Through Moses you led your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation. Therefore, with them, and with all your saints

who have served you in every age,

we give thanks and raise our voices

to proclaim the glory of your name.

*All* **Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness, all creation rightly gives you praise.

In the fullness of time,

you sent your Son Jesus Christ,

to share our human nature, to live and die as one of us, to reconcile us to you,  
the God and Father of all. He healed the sick

and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom to the poor and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,

and said, " Take, eat:  
this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,  
he gave it to them,  
and said, " Drink this, all of you:

this is my blood of the new covenant, which is shed for you and for many for the  
forgiveness of sins.  
Whenever you drink it,

do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death; by raising him to life  
you give us life for evermore.

*Celebrant* Therefore we proclaim the mystery of faith.

***All* Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

Therefore we proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory, we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

### **The Breaking of the Bread**

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All** Taste and see that the Lord is good; happy are they who trust in him!

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

*People* **Thanks be to God.**

*The celebrant and people then receive communion. Only the host will be given and provides complete communion as would normally be provided through both bread and wine. Please maintain social distancing when coming up to receive communion and wear your mask. Once the sacrament is given please return to your seat with your mask on as directed and consume the host in your seat.*

*The sacrament is given with the following words.*

The body of Christ, the bread of heaven.

*The communicant responds each time, Amen.*

Communion Hymn: 617 – Jesus, the Very Thought of Thee

## **Prayer after Communion**

*Celebrant* Let us pray.

God of power,  
we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ  
and fit us for his eternal kingdom,  
that all the world may call him Lord.  
We ask this in his name.

**All Amen**

*Celebrant* Glory to God,  
**All whose power, working in us, can do infinitely more  
than we can ask or imagine.**

Glory to God from generation to generation, in the Church and in Christ Jesus,  
for ever and ever. Amen.

Dismissal

*The celebrant will bless the people*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Recessional Hymn: 601 – God, Whose Giving Knows No Ending Ulo Valdma

